



PONDEROSA MOUNTAIN MEN  
2017  
MEMBERSHIP FORM

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

MOUNTAIN MAN NAME: \_\_\_\_\_

SPOUSE: \_\_\_\_\_

MOUNTAIN MAN NAME: \_\_\_\_\_

CHILDREN: \_\_\_\_\_

\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PREFERRED PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

SINGLE: \$ 15.00 FAMILY: \$ 25.00

*Couple \$20.00*

MEMBERSHIP RUNS FROM JANUARY 1<sup>st</sup> - DECEMBER 31<sup>st</sup>

Ponderosa Mountain Men

PO Box 3335

LaPine OR 97739

President: Ralph - Stump Cell: 541-420-9536

Vice President: Andy - Wait for Me Cell: 541-808-5392